

# **J5 MEDICARE ADMINISTRATIVE CONTRACTOR ADVISORY COMMITTEE MEETING AGENDA**

**Thursday, October 24, 2019  
4:00-6:00 PM CT**

**Conference Call in number: (866) 685-4589  
Conference ID number: 6899204**

(The order of discussion is subject to change)

**CALL TO ORDER**

Mark Brady, MD

**DRAFT LOCAL COVERAGE DETERMINATION (LCD) OR EVIDENCE DISCUSSION  
FOR LCD DEVELOPMENT:**

DL37228      Wound Care  
DL35490      Category III Codes